

Carey Theological College

DMPM 960 – Life of the Preacher (D.Min./Adv.Dipl)

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February 13-17, 2017

On-Site Intensive: 9:00-17:00

3 graduate credits, 150 hours

Course Description

The call to serve with Jesus Christ (the Great Preacher) as a preacher is a call. Yes, it is to stand in a pulpit in a sanctuary or on a street corner in the heart of a city, and publicly announce the good news of Jesus Christ. But it also, and primarily, is a call to a unique “way of being” in and for Jesus Christ, in and for the world. We will explore this “way of being” and together, develop concrete ways we can live this life in the contexts (family, denomination, city, country, culture) to which Jesus Christ calls us, so that our preaching may be all that He desires it to be!

Participants are encouraged to not preach the Sunday after the class sessions! The professor can suggest guest preachers if need be.

Learning Outcomes

Upon the successful completion of this course, you will be able to:

1. Identify the ongoing and practical nature of critical dynamics inherent to the life of the preacher
2. Examine and expand on the unique elements of the call to preach
3. Courageously recognize and question the movements of sin in the heart of a preacher
4. Experience the ways in which the Holy Spirit shapes, empowers, and leads His preachers

Required Reading

Baillie, John. *A Diary of Private Prayer*. New York, NY: Touchstone, 1996. (ISBN: 0684824987)

Brooks, David. *The Road to Character*. New York, NY: Random House, 2015. (ISBN: 0812983416)

Davis, John Jefferson. *Meditation and Communion with God: Contemplating Scripture in an Age of Distraction*. Downers Grove, IL: InterVarsity Press, 2012. (ISBN: 0830839763)

Palmer, Parker. *Let Your Life Speak: Listening for the Voice of Vocation*. San Francisco, CA: Jossey-Bass, 2000. (ISBN: 0470580631)

Willard, Dallas. *The Divine Conspiracy: Jesus' Master Class for Life*. Grand Rapids, MI: Zondervan, 2010. (ISBN: 0310324394)

Course Requirements

Time Investment

Class Time (7x5 hours)	37.5 hours
Readings (~1200 pages) and Reading Record	47.5 hours
Short Essay: Reflection on a "Favorite Preacher's, Way of Being" (1500 words)	12.5 hours
Short Essay: Articulation of Your Sense of Call (1500 Words)	12.5 hours
Two Sermon Manuscripts (eighteen minutes each)	40 hours
3 Credits	Total Hours
	150 hours

Evaluation

	3 Credits
All Readings (~1200pages) & Reading Report	10%
Short Essay: Reflection on a "Favorite Preacher's, Way of Being"	20%
Short Essay: Articulation of Your Sense of Call	20%
Sermon Manuscripts	50%
Total Percentage	100%

Please note: while every effort has been made to be accurate as of January 1, 2017, syllabi produced before the beginning of class are subject to change. **The amount of time taken by students will vary. This information is intended to be used as an approximation for planning purposes.**

Assignments

1. **Reading (5 Books)**

Students will be required to read through the books listed in the *Required Reading* section of the Bibliography. Please note that John Baillie's book, *A Dairy of Private Prayer*, is designed to be worked through over the course of a month.

2. **Reading Record**

Students will submit a summary report at the end of term which includes the following: total percentage of required reading and total percentage of readings completed.

Due on March 17, 2017

3. Short Essay – Reflection on a “Favorite Preacher’s, Way of Being” (1500 Words)

In consultation with the professor, students are to select a “favorite preacher,” historical or contemporary and prepare a paper reflecting on how this individual lived/s his/her unique “way of being.” This paper should include the following:

- How he/she understands/understood his/her calling
- How he/she organized his/her week, month, year
- What is/was unique about their preaching

A few examples of historical figures include Charles Spurgeon, Martin Lloyd-Jones, A.W. Tozer, etc. Contemporary preachers include Earl Palmer, Tim Keller, Fleming Rutledge etc.

Due: March 17, 2017

4. Short Essay – Articulation of Your Sense of Call (1500 Words)

Students are to write a short essay, reflecting upon their unique send of call: “This is Who I Am in Jesus.” Imagine you are writing this to your Church Board to help them understand your unique calling. This paper should address the following aspects:

- Gifting
- Passions
- Rhythms
- Style

Due: February 13, 2017 First day of Onsite Intensive

5. Sermon Manuscripts (~2250-2750 per sermon)

Students will be required to ***write two, eighteen-minute expository sermon manuscripts on calling***. The chosen texts must be pre-approved by the class instructor or TA. A preaching manuscript for each sermon is to be submitted to the professor by email or in print.

First Sermon manuscript Due: February 13, 2017 First day of Onsite Intensive

Second Sermon manuscript Due: March 17, 2017

Please note that marked assignments to be returned after the end of term are available for pick up from Carey Theological College. Students leaving Carey Theological College who wish to receive their assignment(s) by mail must provide the TA or professor with a self-addressed envelope with the final submitted assignment.

Academic Policies

Please see the Carey academic catalog for more details:

<http://www.carey-edu.ca/wp-content/uploads/2016/09/Academic-Catalog-2016-2017-FINAL.pdf>

Course Attendance

Students are expected to attend all scheduled class sessions in order to fulfil degree requirements. This includes any on-line webinars/live-streamed portions of courses.

Course Withdrawal Policy

After the period for which tuition refunds are available, a “W” will be placed on the transcript of a student who withdraws from any course within the first half of the course. Beyond those dates, an “F” will be recorded on the student’s transcript.

Extensions

Extensions for course work will only be granted in exceptional circumstances. If a student requests an extension that will make it impossible for the professor to submit the final grade no later than one month following the final assignment, the student must petition the Registrar’s Office. If the Registrar’s Office grants such a request, the extension deadlines will be clearly established and will be final. Work granted an extension may receive a grade reduction of up to one-third of the final mark.

Academic Integrity

Academic integrity is honest and responsible scholarship. Students are expected to submit original work and give credit to other peoples’ ideas. Academic dishonesty is acting in a manner to gain unearned academic credit. Examples of academic dishonesty are:

- Plagiarising by misrepresenting the work of another person (in whole or in part) as a student’s own work or failing to give credit for either wording or ideas that belong to another.
- Submitting the same material for credit in more than one course (whether the earlier submission was at Carey or another institution).
- Using unauthorized aids of any sort in examinations, completing work in unauthorized collaboration with others, or the unauthorized recording and use of class lectures are all examples of breaches in academic integrity.

Penalty for a lack of academic integrity may include a failing grade in the assignment, examination or course, depending on the severity of the offense. All students are responsible for knowing and practicing academic integrity. All students are responsible for knowing and practicing academic integrity and must become familiar with the plagiarism student resource at: <http://learningcommons.ubc.ca/academic-integrity>.

Gender Language

As language usage changes over time, the church must discern where its own language must change in order to continue to bear witness faithfully to the gospel. Modern English usage has moved away from using masculine terms to refer to groups that include women. The continued use of such terms in worship, writing, or conversation miscommunicates the invitation of the gospel and the nature of the church. Assignments that don’t conform to the gender language policy will be returned to the student for resubmissions.

This policy refers to humankind. Examples of inclusive language for persons can be found in the NRSV and the TNIV translations. In regards to Scripture texts, the integrity of the original expressions and names of God should be respected. The language of previous eras and other authors need not be rewritten to conform to contemporary usage. It is expected that inclusive language will be used in written work, publications, and classroom conversation at Carey Theological College.

Carey Grading Scale

DOCTOR OF MINISTRY

(3 credit hours require 150 hours of work)

A	4.00	Exceptional in all respects
A-	3.70	Excellent in most respects
B+	3.30	Very good work
B	3.00	Good solid work
B-	2.67	Good in most respects
S	Satisfactory	Completion where letter grade is deemed inappropriate
IP	In process	Student is in process with course
AG	Aegrotat	Granted by the Registrar under exceptional circumstances only
W	Withdraw	Official withdrawal from course
F	Fail	Unacceptable or incomplete work

REFERENCE:

NA	Not applicable
R	Registered for upcoming course

Course Lectures

Day #1 – Monday	February 13, 2016
<p>Morning Session</p> <ul style="list-style-type: none">I. Worship – Praying with John Baillie II. A Theology of Discipleship<ul style="list-style-type: none">a. Who We Are In Jesus <i>Before</i> He Calls Us To Preach III. A Theology of Ministry<ul style="list-style-type: none">a. Whole People of Godb. Leadership for the Whole People of God IV. A Study of Biblical Call Narratives<ul style="list-style-type: none">a. A Theology of Call	
<p>Afternoon Session</p> <ul style="list-style-type: none">V. Our Particular Call to Preach<ul style="list-style-type: none">a. Understanding Our Unique Spirit “Wiring”b. Understanding Our Unique Personality/Temperamentc. Implications for Preaching<ul style="list-style-type: none">i. Unique Prayer Lifeii. Unique Preaching Passioniii. Unique Preaching Style VI. Historical Models<ul style="list-style-type: none">a. “Princes of the Church”b. “Focused Lives” – Clinton	

Day #2 – Tuesday	February 14, 2016
<p>Morning Session</p> <ul style="list-style-type: none">I. Worship – Praying with John Baillie II. Spiritual Disciplines for Preachers<ul style="list-style-type: none">a. Engagement, Dis-Engagement – Dallas Willardb. Unique Dynamics for Preachers<ul style="list-style-type: none">i. Studyii. Solitudeiii. Silenceiv. Confessionc. Personal Assessment/Adjustment	

<ul style="list-style-type: none"> d. The “Big Rocks” – Steven Covey
<ul style="list-style-type: none"> III. The Life of Study
<p>Afternoon Session</p> <ul style="list-style-type: none"> IV. Life in the Spirit <ul style="list-style-type: none"> a. For All Disciples <ul style="list-style-type: none"> i. John 14-16 ii. Romans 6-8 b. For Preachers <ul style="list-style-type: none"> i. Revelation ii. Character Formation

Day #3 – Wednesday	February 15, 2016
<p>Morning Session</p> <ul style="list-style-type: none"> I. Worship – Praying with John Baillie II. The Call to Holiness <ul style="list-style-type: none"> a. Understanding Sin b. The Spirit and Sin in the Preacher III. Facing Disappointment, Anger, Burn-Out, and Depression 	
<p>Afternoon Session</p> <ul style="list-style-type: none"> IV. The Life of Prayer <ul style="list-style-type: none"> a. A Theology of Prayer b. The Prayers of Jesus the Preacher c. The Prayers of Paul the Preacher d. The Prayer Life of the Preacher in 2017 	

Day #4 – Thursday	February 16, 2016
<p>Morning Session</p> <ul style="list-style-type: none"> I. Worship – Praying with John Baillie II. Listening to the Voice of Jesus III. Unique Temptations Preachers Face <ul style="list-style-type: none"> a. Study of the Temptation Narratives 	
<p>Afternoon Session</p>	

- IV. Practicing Silence in Community
- V. Practicing Silence (and Solitude) Alone
 - a. Participants will spend three hours alone

Evening Session

- VI. Dinner Together: Reflecting on the Afternoon Experience
- VII. Meditation on Psalm 119 – The Preacher’s Psalm

Day #5 – Friday

February 17, 2016

Morning Session

- I. Worship – Praying with John Baillie
- II. Life in the Trinity
- III. Our Number 1 Job as Preachers
- IV. The Role of the Church in Empowering the Preacher – Acts 6
 - a. Peterson, Eugene. *Lashed to the Mast*
- V. Plan for Moving Forward in this Unique “Way of Being”

Bibliography

Recommended Reading

- Bonhoeffer, Dietrich. *Life Together: The Classic Exploration of Christian in Community*. New York, NY: HarperOne, 2009.
- Eswine, Zac. *The Imperfect Pastor: Discovering Joy in Our Limitations through a Daily Apprenticeship with Jesus*. Wheaton, IL: Crossway, 2015. (ISBN: 1433549336)
- Peterson, Eugene. *Working the Angles: The Shape of Pastoral Integrity*. Grand Rapids, MI: Eerdmans, 1989. (ISBN: 0802802656)
- Purves, Andrew. *The Crucifixion of Ministry: Surrendering Our Ambitions to the Service of Christ*. Downers Grove, IL: InterVarsity Press, 2007. (ISBN: 0830834397)
- . *The Resurrection of Ministry: Serving in the Hope of the Risen Lord*. Downers Grove, IL: InterVarsity Press, 2010. (ISBN: 0830837418)
- Stott, John R.W. *The Preacher's Portrait: Some New Testament Word Studies*. Grand Rapids, MI: Eerdmans, 1988. (ISBN: 0802811914)

Preaching Bibliography

- Achtemeier, Elizabeth. *The Old Testament and the Proclamation of the Gospel*. Philadelphia: Westminster, 1973.
- Allen, Ronald J. *Interpreting the Gospel: An Introduction to Preaching*. St. Louis: Chalice Press, 1998.
- Anderson, Kenton C. *Preaching With Conviction*. Grand Rapids: Kregel, 2001
- . *Preaching With Integrity*. Grand Rapids: Kregel, 2003.
- Arias, Mortimer. *Announcing the Reign of God*. Philadelphia: Fortress, 1984.
- Aristotle. *The Art of Rhetoric*. Translated by John Henry Freese. Cambridge, MA: Harvard University Press, 1967.
- Barth, Karl. *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville, KY: Westminster John Knox Press, 1991.
- Bartow, Charles L. *God's Human Speech*. Grand Rapids: Eerdmans, 1997.
- Beasley-Murray, George R. *Preaching the Gospel from the Gospels*. Peabody, MA: Hendrickson, 1996.
- Briscoe, D. Stuart. *Fresh Air in the Pulpit*. Grand Rapids: Baker Book House, 1994.
- Brueggemann, Walter. *Cadences of Home: Preaching among Exiles*. Louisville, KY: Westminster John Knox, 1997.
- Butterick, David. *Homiletic: Moves and Structures*. Philadelphia: Fortress Press, 1987.
- Capon, Robert Farrar. *The Foolishness of Preaching: Proclaiming the Gospel Against the Wisdom of the World*. Grand Rapids: Eerdmans, 1998.

- Chapell, Bryan. *Christ-Centered Preaching: Redeeming the Expository Sermon*. 2nd edition. Grand Rapids: Baker Books, 2005.
- Claypool, John R. *The Preaching Event*. Lyman Beecher Lectures on Preaching, 1979. Waco, TX: Word Books, 1980.
- Craddock, Fred B. *Preaching*. Nashville: Abingdon, 1985.
- . *As One Without Authority*. Third Edition. Nashville: Abingdon, 1979.
- . *Overhearing the Gospel*. Lyman Beecher Lectures on Preaching, 1978. Nashville: Abingdon, 1978.
- Dargan, Edwin Charles. *A History of Preaching*, Volumes I and II. Grand Rapids: Baker, 1968.
- Dunn-Wilson, David. *A Mirror for the Church: Preaching in the First Five Centuries*. Grand Rapids: Eerdmans, 2005.
- Dodd, C.H. *The Apostolic Preaching*. New York: Harper Brothers, 1935.
- Edwards, O.C., Jr. *A History of Preaching*. Nashville: Abingdon, 2004.
- Farris, Stephen. *Preaching That Matters*. Louisville: Westminster John Knox, 1998.
- Ford, Leighton. *The Power of Story: Recovering the Oldest and Most Natural Way to Reach People for Christ*. Colorado Springs: NavPress, 1994.
- Galli, Mark, and Brian Larson. *Preaching That Connects*. Grand Rapids: Zondervan, 1994.
- Goldsworthy, Graeme. *Preaching the Whole Bible as Christian Scripture*. Grand Rapids/ Cambridge: Eerdmans, 2000.
- Greidanus, Sidney. *The Modern Preacher and the Ancient Text*. Grand Rapids: Eerdmans, 1988.
- Gross, Nancy. *If You Cannot Preach Like Paul...* Grand Rapids: Eerdmans, 2002
- Hybels, Bill, Haddon W. Robinson, and D. Stuart Briscoe. *Mastering Contemporary Preaching*. Portland, OR: Multnomah, 1989.
- Jacks, G. Robert. *Just Say the Word! Writing for the Ear*. Grand Rapids: Eerdmans, 1996.
- . *Getting the Word Across: Speech Communication for Pastors and Lay Leaders*. Grand Rapids: Eerdmans, 1995.
- Johnson, Darrell W. *Spurgeon on Preaching*. Vancouver: Regent Publishing, 2007.
- . *The Glory of Preaching: Participating in the Divine Transformation of the World*. Downers Grove, IL: IVP Academic, 2008.
- Johnston, Graham. *Preaching to a Postmodern World*. Grand Rapids: Baker, 2001.
- Larson, Craig Brian and Haddon Robinson, eds. *The Art and Craft of Biblical Preaching: A Comprehensive Resource for Today's Communicators*, Grand Rapids: Zondervan, 2005.
- Liefeld, Walter L. *New Testament Exposition: From Text to Sermon*. Grand Rapids: Zondervan, 1984.
- Lischer, Richard, ed. *The Company of Preachers: Wisdom on Preaching, Augustine to the Present*. Grand Rapids: Eerdmans, 2002.
- . *A Theology of Preaching*. Nashville: Abingdon, 1981.

- Lloyd-Jones, D. Martyn. *Preaching and Preachers*. London: Hodder and Stoughton, 1971.
- Long, Thomas G. *The Senses of Preaching*. Atlanta: John Knox, 1988.
- Long, Thomas. *The Witness of Preaching*. Louisville: Westminster John Knox, 1989.
- Loscalzo, Craig A. *Preaching Sermons that Connect: Effective Communication through Identification*. Downers Grove, IL: InterVarsity Press, 1992.
- . *Evangelistic Preaching that Connects*. Downers Grove, IL: IV Press, 1995.
- Lose, David J. *Confessing Jesus Christ: Preaching in a Postmodern World*. Grand Rapids: Eerdmans, 2003.
- Lowrey, Eugene L. *The Homiletical Plot: The Sermon as Narrative Art Form*. Atlanta: John Knox Press, 1980.
- . *The Sermon: Dancing The Edge of Mystery*. Nashville: Abingdon, 1997.
- Mathewson, Steven D. *The Art of Preaching Old Testament Narrative*. Grand Rapids: Baker, 2002.
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- Niles, D. T. *The Preacher's Task and the Stone of Stumbling*. The Lyman Beecher Lectures on Preaching, 1957. New York: Harper & Row, 1958.
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- Piper, John. *The Supremacy of God in Preaching*. Grand Rapids: 1990. The Harold John Okenga Lectures on Preaching. Gordon-Conwell Theological Seminary, 1988 and The Billy Graham Center Lectures of Preaching: Wheaton College, 1984.
- Pitt-Watson, Ian. *Preaching: A Kind of Folly*. Philadelphia: Westminster, 1976.
- . *A Primer for Preachers*. Grand Rapids: Baker Book House, 1986.
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- Reid, Robert Stephen. *The Four Voices of Preaching*. Grand Rapids: Brazos, 2007.
- Resner, Andre Jr. *Preacher and Cross: Person and Message in Theology And Rhetoric*. Grand Rapids: Eerdmans, 1999.
- Robinson, Haddon W. *Biblical Preaching: The Development and Delivery of Expository Messages*, 2nd ed. Grand Rapids: Baker Book House, 2001.
- Rutledge, Fleming. *The Bible and The New York Times*. Grand Rapids: Eerdmans.
- . *Help My Unbelief*. Grand Rapids: Eerdmans, 2000.
- . *The Seven Last Words from the Cross*. Grand Rapids: Eerdmans, 2005.
- . *Not Ashamed of the Gospel: Sermons From Paul's Letter to the Romans*. Grand Rapids: Eerdmans, 2007.
- Sangster, W.E. *The Craft of Sermon Construction*. Philadelphia: Westminster, 1950.

- Scherer, Paul. *For We Have This Treasure*. The Lyman Beecher Lectures on Preaching, 1943. New York: Harper, 1944.
- Schultz, Quentin, J. *Communicating for Life: Christian Stewardship in Community and Media*. Grand Rapids: Baker Academic, 2000.
- Simeon, Charles. *Evangelical Preaching: An Anthology of Sermons*, introduced by John R.W. Stott, edited by James M. Houston. Vancouver: Regent College Publishing, 1986.
- Spurgeon, C.H. *Lectures to My Students*. Grand Rapids: Zondervan, 1954 reprint of this classic.
- Stott, John R. W. *Between Two Worlds: The Art of Preaching in the Twentieth Century*. Grand Rapids: Eerdmans, 1982.
- Stewart, James S. *Heralds of God*. Vancouver: Regent, 2001 (reprint)
- . *A Faith to Proclaim: Lyman Beecher Lectures at Yale (1953)*. Vancouver: Regent College Publishing, 2002.
- . *King Forever*. Nashville: Abingdon, 1975.
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- Taylor, Gardner C. *How Shall They Preach*. The Lyman Beecher Lectures on Preaching, 1975. Elgin, Illinois: The Progressive Baptist Publishing House, 1977.
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